

OFFICERS 1979 -

| | | |
|-----------------------|------------------|------------|
| President- | Jim Harrison | 837-9093 |
| Secretary-Treasurer - | Pat Choquette | 1-482-5001 |
| Librarian | - John Choquette | 1-482-5001 |
| Publicity Manager | - Graeme Smith | 888-8802 |
| Editor | - Siggi Klann | 772-5240 |

MAILING ADDRESS-

Antique Motorcycle Club of Manitoba
P.O. Box 1074,
Winnipeg General Post Office,
Winnipeg, Manitoba, R3C 2X4

NEXT MEETING-

Our next meeting will be held on February 19 at the Rothman's Board Room, 816 St. James St., at 7:30 P.M.

NEW MEMBERS-

Allan F. Johnson Phone 1(416) 877-1565
51 Market St.,
Georgetown, Ontario,
L7G 3C4

| | | |
|------------------------------|--------|--------|
| 1938 Brough-Superior | 990cc | 2 cyl. |
| 1933 Brough-Superior | 1098cc | 2 cyl. |
| 1933 Brough-Superior | 1098cc | 2 cyl. |
| 1937 Francis-Barnett Cruiser | | |

Ken Campbell Phone 284-0694
1110 Pembina Hwy.,
Winnipeg, Manitoba,
R3T 2A2

| | | | |
|---------------------|--------|--------|---------------------------|
| 1951 Vincent Rapide | 1000cc | 2 cyl. | Being restored |
|---------------------|--------|--------|---------------------------|

David Campbell Phone 772-3065
608 Lipton St.,
Winnipeg, Manitoba,

| | | | |
|-----------------------------------|--------------|--------|----------------|
| 1938 Norton International | 490cc O.H.C. | 1 cyl. | Being Restored |
| 1935/48 Norton International/Manx | 490cc O.H.C. | 1 cyl. | Being Restored |
| 1948 Vincent Rapide | 1000cc | 2 cyl. | Being Restored |
| 1952 Vincent Rapide | 1000cc | 2 cyl. | Being Restored |
| 1953 Jawa | 500cc O.H.C. | 2 cyl. | Being Restored |

A big A.M.C.M. welcome to our new members.

EDITOR'S MESSAGE

It will be another two months before we can bring out our machines and get them ready for spring riding. Why wait for spring,? Do it now. We must sit down and think of dates and events to be scheduled for spring, summer and fall. We also need more bikes, and more games or other activities so that we can start planning our program for this year.

A letter was recieved from our new member, Al Johnson, announcing the date of the Canadian Vintage Motorcycle Group's 7th Annual Vintage Rally to be held at Molson's Park, Barrie, Ontario on June 22, 23, and 24 1979. About 100 bikes usually show up for this. We are welcome to attend.

Al also included a list of dates for the Antique Motorcycle Club of America Inc. for their national meets, being held as follows;

| | |
|-----------------------|--------------|
| Sarasota, Florida | March 3 & 4 |
| Thompson, Connecticut | May 12 & 13 |
| Fort Mott, New Jersey | June 3 & 4 |
| Medina, Ohio | July 7 & 8 |
| Schenectady, N.Y. | Aug. 18 & 19 |
| Davenport, Iowa | Sept 8 & 9 |
| Southern Calif. | Oct. 6 & 7 |

I hope some members will attend some of these meets. I certainly will.

A.M.C.M. PARTY-

The Antique Motorcycle Club of Manitoba, combined with the Manitoba Motorcycle Club, are having a party on February 24 at Ray Houde's home at 8:00 P.M. The address is 17 Kenwood Place, St. Vital. Each member is entitled to bring one guest or his wife. Do not forget your own Liquid refreshment. The two clubs will provide the mix, chips, ice, etc.. We will take a collection from those attending to send out for chicken or pizza. To get directions to Ray's house, you may phone him at 253-1225

CLUBS, SHOPS, AND OTHER INFORMATION-

| | |
|----------------------------|-----------------------------|
| Antique Cycle Supply, Inc. | Harley parts and Accesories |
| P.O. Box 15399 | (Catalogue in Library) |
| Sparta, Michigan 49345 | |

| | |
|-----------------------------------|-------------------------------|
| Gordon Barbee Motorcycle Classics | |
| 160 Marion Ave., | Buy- Sell- Trade- Restoration |
| Huntsville, Alabama 35801 | |
| Shop (205) 536-2702 | |
| Home (205) 881-7979 | |

| | |
|-----------------------------------|---|
| The Vintage Motorcycle Advertiser | The hobbæg's "Bible" |
| Box 792, | Cycles for sale- Parts wanted- club news- |
| Los Alamitos, Ca. 90720 | Articles. |
| | Subscriptions \$7.50 year |

| | |
|------------------------|-----------------------------|
| The Indian Reservation | Sales- Service- Restoration |
| 122-1268 Fourth St., | |
| Pottstown, Pa., 19464 | |
| (215) 326-7668 | |

***** ALWAYS INCLUDE S.A.S.E. WHEN ENQUIRING BY MAIL *****

Constitution and Bylaws-

Following is the constitution . We have discussed and voted on the parts from TITLE through to AMENDMENTS at our January 22nd meeting. The remainder must be discussed and voted on at the next meeting or two. Read them over and if there are any changes or additions you would like to make, bring them up at the meeting.

CONSTITUTIONTITLE

This organization shall be called the " ANTIQUE MOTORCYCLE CLUB OF MANITOBA" , and hereinafter referred to as the " A.M.C.M."

OBJECT OR PURPOSE

The objectives of this club shall be;

- To encourage the ownership, use, preservation, restoration, and maintenance of classic and antique motorcycles.
- To organize, cause to be organized or assist in the organization of rallies, sporting events and other events as may be in the interest of this club.
- To actively foster the preservation of all records--data, objects, and miscellaneous items pertaining in any way to the history of antique motorcycles and similar associated matters.
- To provide through its officers and organization such services as may be required by its members to further the objectives of the club.
- To publish a newsletter to be called "Rust 'n' Pieces" which shall report upon the activities of the club.

PUBLICATION

The newsletter's official name shall be "Rust 'n' Pieces".

This newsletter shall be used to keep out-of-town or absent members up to date with the activities of the club.

This newsletter shall be published once a month, and sent to each paid up member.

ROSTER

As members dues are paid, he/she shall fill out a roster form for each year. Any member wishing to list his/her motorcycles may do so on his/her roster form.

AMENDMENTS

This constitution may be amended by a 75% vote of the members present at any regular meeting provided that written notice of the proposed amendments have been noted in the previous A.M.C.M. Newsletter. There must be 15 members in good standing present at a meeting where amendments are voted on.

GOVERNMENT

The government of this club shall consist of an executive of ___ members.

The executive shall have control and management of the property and club--subject to the will of the membership.

Funds of the club shall be withdrawn by the signature of the treasurer and/or president.

Vacancies in the executive or any office shall be filled by a vote of the executive; such persons appointed to serve for the duration of the term of the individual being replaced, or until the next regular election .

MEMBERSHIP

Membership of the club shall be available to any person who owns or has owned a motorcycle or any person interested in the aims and objectives of the club.

The annual dues shall be \$10.00 (ten dollars) , which includes the A.M.C.M. Newsletter each month.

The dues are payable as of the February meeting. As of the August meeting dues for the remainder of the year will be \$5.00 (five dollars). After November, the \$10.00 payable are for the next year's dues.

ELECTIONS

At the annual election there shall be elected a President, Past President, Secretary-Treasurer, Librarian, Editor, and also an appointed committee, consisting of a Publicity Manager and Typist .

The members who fill these positions will form the executive committee.

Voting for this committee will be carried out by the members present at the year end December Meeting.

The executive will take office as of January of the next year and will hold that office for a period of one year.

DUTIES OF THE OFFICERS

The President--Chief executive shall supervise the clubs affairs and activities.

The Secretary-Treasurer-- shall give notice of all regular meetings and keep permanent records of the minutes of such meetings and all other documents and records that relate to club activities.

shall collect dues payable and make sure roster forms are filled out at that time, keep books of the club, disburse funds at the direction of the executive and report at the monthly meetings the financial condition of the club.

shall have the books audited at the end of the fiscal year, month of December.

The Past President--shall take the place of present President if absent from any monthly meeting.

The Librarian--shall be responsible for the purchase of new books, the cataloging procedure, is also responsible for monthly raffle to raise funds for new books, is responsible for bringing books to meetings.

The Editor--shall be responsible for printing the A.M.C.M. Newsletter each month and the yearly roster and any other printed matter.

Appointed Committee

Publicity Manager--shall look after promoting and advertising in the clubs interest. Poster and art work.

Typist--shall type all information requested and required in the interest of the club.

ASSOCIATE MEMBERSHIP

Any spouse is automatically included in the club, provided his or her partner holds a membership.

The spouse has all rights that paying members have, permits them to share all club activities except that he or she cannot vote, cannot hold elected position on executive committee; but can be elected for any appointed position.

SHORT NOTICES

The club still have these items for sale;
Club Crest - \$13.00 each T-shirt- \$6.00 each, state your size.

On the February 19th meeting, we will have a guest speaker from the House of Silver discussing how to prepare and save money on custom plating.

Also we will be showing slides by Jim Simmons on a different assortment of bikes.

We would like to thank the following people who helped out the club newsletter:

Graeme Smith for the additional cover for our newsletter
Marguerita Smith for typing out the Constitution and by-laws
Bert Bentley for Motorcycle Matters
Pat Choquette for typing our newsletter.

PUBLIC SERVICE

The Manitoba Motorcycle Club are having their Winter snow races at Hazelridge, Manitoba on Sunday February 11 & 20. Races start at 1 p.m. and admission is free.

Reminder: Bring empty pop and beer bottles to help pay for the newsletter.

SWAPPING POST

Lead: 55 Jawa 350 with spare motor for sale. If interested see John at the meeting.

Lead: 1962 B.S.A. pre-unit 650 c.c.-rebuilt magneto, \$600.00 or offers
Phone Larry at 256-3688.